

**Syllabus of M.A. (Political science) for Regular Mode (CBCS
Pattern-2017)**

M.A. (Political science) SECOND SEMESTER

Eligibility criteria (Qualifying Exam)	Course code	Course Type	Name of Papers	Credits	Teaching Hours Per Week	
					Lecture	Tutorial
After appearing in the first semester examination irrespective of any number of back/ error paper	MAP 201	CCC	ADMINISTRATIVE THEORY: PRINCIPLES AND APPROACHES	6	4	3
	MAP 202	CCC	THEMES IN INDIAN POLITICAL THOUGHT	6	4	3
	MAP 203	CCC	WESTERN POLITICAL THOUGHT	6	4	3
	MAP 221	PRJ/FST/EST	SOCIAL OUTRICH AND SKILL DEVELOPMENT	6	4	3
	MAP B01	ECC/CB	ETHICS AND POLITICS	6	4	3
	MAP B02	ECC/CB	CRITICAL TRADITIONS IN POLITICAL THEORY			
	MAP B03	ECC/CB	SOCIAL MOVEMENTS AND REVOLUTIONS			
Total				30		

M. A. in POLITICAL SCIENCE			
(SECOND SEMESTER)			
COURSE CODE:	MAP 201	COURSE TYPE : CCC	
COURSE TITLE: ADMINISTRATIVE THEORY: PRINCIPLES AND APPROACHES			
CREDIT:	06	HOURS:	90
THEORY:	06	THEORY:	90
MARKS:	100		
THEORY:	70	CCA :	30

OBJECTIVE: The main objective is to know the administrative Theory and its Approaches.

UNIT-1	Nature, Scope and Approaches to the study of Public Administration, Public and Private Administration, Role of Public Administration in Developed and Developing Countries; Concepts of Public Administration: Comparative Public Administration (Nature, Issues and Characteristics) Dimensions of New Public Administration, New Public Management.
UNIT-2	Theories of Organization: Traditional Theory, Scientific Management Theory, Bureaucratic Theory, Human Relations Theory, Administrative Management: Leadership (types, functions, Theories), Decision Making, Motivation, Communication.
UNIT-3	Development Administration: Nature, Issues and Characteristics, Riggs's Model, Citizens Participation in Administration. Concept of Good Governance and E-governance
UNIT-4	Financial Administration: Meaning, Nature, Characteristics Budget Theory and Importance: Budget Making Process in India, Control Over Administration by Executive Legislature, Judiciary and Public Groups
UNIT-5	Corruption in Public Administration: Ombudsman, Lokpal, Lokayukta and Public Relations Role of Local Autonomous Institution to Control Corruption in Public Administration
SUGGESTED	1. P. H. Appleby, Policy and Administration, Alabama University of

READINGS	<p>Alabama Press, 1957.</p> <p>2. R. K. Arora, Comparative Public Administration, New Delhi, Asia Publishing House, 1972.</p> <p>3. Avasthi and S. R. Maheswari, Public Administration, Agra, Lakshmi Narain Aggarwal, 1996.</p> <p>4. P. Bhambri, Administrators in a Changing Society, Bureaucracy and Politics in India, Delhi, Vikas, 1971.</p> <p>5. M. Bhattacharya, Public Administration: Structure, Process and Behaviour, Calcutta, World Press, 1991.</p> <p>6. 06. B. K. Dey, Personnel Administration in India: Retrospective Issues, Prospective Thought, . New Delhi, Uppal, 1991.</p> <p>7. 07. M. E. Dimock, and G.O. Dimock, Public Administration, Oxford, I.B.H. Publishing Co., 1975.</p>
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M. A. in POLITICAL SCIENCE			
(SECOND SEMESTER)			
COURSE CODE:	MAP 202	COURSE TYPE :CCC	
COURSE TITLE: THEMES IN INDIAN POLITICAL THOUGHT			
CREDIT:	06	HOURS:	90
THEORY:	06	THEORY:	90
MARKS:	100		
THEORY:	70	CCA :	30

OBJECTIVE: The purpose behind this course is to introduce students to the richness and variety of the tradition of Indian Political Thought, a tradition that spans centuries if not millennia culminating in the various present day understandings of Indian society.

UNIT-1	<p>Perspectives</p> <ul style="list-style-type: none"> a. Classical and Shramanic b. Islamic and Syncretic c. Contemporary Theories: Liberal, Marxist, Gandhian, Post-colonial, Hindutva
UNIT-2	<p>Theories and Practices of Knowledge</p> <ul style="list-style-type: none"> a. Classical and Shramanic b. Colonial <p>State</p> <ul style="list-style-type: none"> a. Monarchical b. Colonial and Post-Colonial
UNIT-3	<p>Conception and Forms of Community</p> <ul style="list-style-type: none"> a. Community in pre-modern and modern times b. Forms of Community: Janapada, Sangha, Jati, Quam, Samaj
UNIT-4	<p>Critical Perspectives on Indian Society</p> <ul style="list-style-type: none"> a. Shramanic b. Syncretist c. Reformist d. Socialist e. Gandhian
UNIT-5	<p>The Nation in Indian Political Thought</p> <ul style="list-style-type: none"> a. Cultural and Religious Nationalism b. Economic Nationalism

	c. Critiques of Nationalism
SUGGESTED READINGS	<p>Drekmeir, Charles, <i>Kingship and Community in early India</i>, California Stanford University Press, Stanford, 1962,.</p> <p>Pt. Sastri, N.A., <i>Cultural Heritage of India</i>, v.1, Ramakrishna Mission</p> <p>Roy, Asim (ed.), <i>History and Politics: Perspective from South Asia</i>, Oxford University Press, Delhi, 2006.</p> <p>Heesterman, J.C, <i>The Inner Conflict of Tradition: Essays in Indian Ritual, Kingship and Society</i>, University of Chicago Press, Chicago, 1988.</p> <p>Subhramanyam, Sanjay, Muzaffar, Alam (eds.), <i>Moghul State: 1526-1750</i>, Oxford University Press, Delhi, 1998.</p> <p>Jalal, Ayesha, <i>Self and Sovereignty: Individual and Community in South Asian Islam since 1850</i>, Routledge, 2001.</p> <p>Anderson and Guha (eds.), <i>Changing Concepts of Rights and Justice in South Asia</i>, School of Oriental and African Studies, London, 2001.</p> <p>Chatterjee, Partha (ed.), <i>State and Politics in India</i>, Oxford University Press, Delhi, 2005.</p> <p>Thapar R. <i>From Lineage to State: Social Formations of the Mid-First Millennium BC</i>, Oxford University Press, Delhi, 1984.</p> <p>Srinivas M.N., <i>Social Change in Modern India</i>, Orient Longman, India, 1967.</p> <p>Jafferlot C (ed.), <i>The Sangh Parivar: A Reader</i>, Oxford University Press, Delhi, 2005.</p> <p>Chatterjee Partha, <i>Nationalist thought and the Colonial World: A Derivative Discourse?</i>, Zed Books for United Nations University, London, 1986.</p> <p>Cohn Bernard, <i>Colonialism and Its Forms of Knowledge</i>, Princeton University Press, New Jersey, 1996.</p> <p>V.R. Mehta and Thomas Pantham,(ed.), <i>Political Ideas in Modern India: Thematic Explorations</i>, New Delhi, Sage, 2006, Introduction and other selected chapters.</p> <p>Anthony Parel, From Political Thought in India to Indian Political Thought,” in <i>Western Political Thought in Dialogue with Asia</i>, edited by Takashi Shogimen and C.J. Nederman, Plymouth, UK, Lexington Books, 2009, pg 187-208</p>

M. A. in POLITICAL SCIENCE			
(SECOND SEMESTER)			
COURSE CODE:	MAP 203	COURSE TYPE :CCC	
COURSE TITLE: WESTERN POLITICAL THOUGHT			
CREDIT:	06	HOURS:	90
THEORY:	06	THEORY:	90
MARKS:	100		
THEORY:	70	CCA :	30

OBJECTIVE: The purpose of this course is expressed in the title itself. As many western political thinkers provides various thoughts that is important in new scenario

UNIT-1	Ancient Political Thought: 1. Plato 2. Aristotle
UNIT-2	Medieval Political Thought 1. Saint Augustine 2. Marshilio of Padua 3. Thomas Equinas
UNIT-3	Modern Political Thought 1. Machiavellie, 2. Hobbes, 3. Locke, 4. Rousseau
UNIT-4	Utilitarian and Ideal Political Thought 1. Benthom 2. J. S. Mill 3. Hegel 4. Green
UNIT-5	Marxist Political Thought 1. Marx, 2. Lenin, 3. Mao, 4. Gramsci
SUGGESTED READINGS	• B. Parekh, Rethinking Multiculturalism: Cultural Diversity and

	<p>Political theory. Macmillan Press, London, 2000</p> <ul style="list-style-type: none"> • E. Said, Orientalism, Chatto and Windus, London, 1978 • Althusser, L, 1977, 'Ideology and Ideological State Apparatuses (Notes Towards an Investigation)' in Althusser 'Lenin and Philosophy' and Other Essays, London: New Left Books. • Lukes, Steven. Power: A Radical View. London: Macmillan Press, 1974. • Constant, Benjamin, 1988, 'The Liberty of the Ancients Compared with that of the Moderns', in Benjamin Constant, Political Writings, Cambridge University Press: 308-28. • C. Taylor, Multiculturalism: Examining the Politics of Recognition, edited by J.P. Mayer and M. Lerner, New York, Harper, London, Fontana, 1968. • S.K. White, Political Theory and Postmodernism, Cambridge University Press, Cambridge, 1991 • I.M. Young, Justice and the Politics of Difference, Princeton University Press, Oxford, 1990. • A. Ahmed, In Theory: Classes, Nations, Literatures, Verso, London, 1992.
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M. A. in POLITICAL SCIENCE			
(SECOND SEMESTER)			
COURSE CODE:	MAP 221	COURSE TYPE : PRJ/FST/EST	
COURSE TITLE: SOCIAL OUTREACH AND SKILL DEVELOPMENT			
CREDIT:	06	HOURS:	90
THEORY:	06	THEORY:	90
MARKS:	100		

OBJECTIVE:

- Understands the concept and place of research in concerned subject
- Gets acquainted with various resources for research
- Becomes familiar with various tools of research
- Gets conversant with sampling techniques, methods of research and techniques of analysis of data
- Achieves skills in various research writings
- Gets acquainted with computer Fundamentals and Office Software Package.

Prepare a projects contains minimum 50 pages.

M. A. in POLITICAL SCIENCE			
(SECOND SEMESTER)			
COURSE CODE:	MAP B01	COURSE TYPE : ECC/CB	
COURSE TITLE: ETHICS AND POLITICS			
CREDIT:	06	HOURS:	90
THEORY:	06	THEORY:	90
MARKS:	100		
THEORY:	70	CCA :	30

OBJECTIVE: The purpose of this course is expressed in the title itself. Ethics is inseparable from all domains of life from the issues of hunger and poverty to matters of violence and war to the problems of family decency to political virtues to the ethics of professional behaviour. As many contemporary political practices demand ethical reasoning we need a more focused and comprehensive engagement between ethics and politics that the paper provides.

UNIT-1	<p>The Nature of Ethical Reasoning</p> <ul style="list-style-type: none"> a. The Domain of Ethics b. Rationality and objectivity in Ethics c. Ethical Reasoning in politics <p>Sexual, Racial and Caste Discrimination</p> <ul style="list-style-type: none"> a. What is wrong with discrimination? b. Affirmative action: Right or Wrong?
UNIT-2	<p>Poverty and Hunger</p> <ul style="list-style-type: none"> a. Hunger, Homelessness and Freedom b. Hunger and Capabilities c. International obligation to remove poverty <p>Environment.</p> <ul style="list-style-type: none"> a. The moral limits on the use of nature b. Environment and Equality c. Environment, Displacement and Culture
UNIT-3	<p>Militarization</p> <ul style="list-style-type: none"> a. Just and unjust wars b. Militarization, Women and Children c. What is wrong with Nuclearisation? d. Terrorism

	<p>Corruption</p> <ul style="list-style-type: none"> a. Public ethics and Private Morality b. Corruption as the Intrusion of Inappropriate Principles c. Corruption in Public Life d. Corruption in Private Life
UNIT-4	<p>The Problem of Dirty Hands</p> <ul style="list-style-type: none"> a. Must politicians always dirty their hands? b. Morally defensible ways of dealing with dirty hands c. Dirty hands and Democracy <p>Free Speech</p> <ul style="list-style-type: none"> a. Values of Free Speech b. Free Speech and Democracy c. The moral limits of Free Speech d. Hate Speech: Gender and Religious community <p>Secularism, Tolerance and Minority Rights</p> <ul style="list-style-type: none"> a. Traditions of Tolerance in India b. Values of Secularism c. Secularism and Minority rights d. Secularism and Legal pluralism e. Fundamentalism
UNIT-5	<p>The Morality of Representation</p> <ul style="list-style-type: none"> a. When is representation justified? b. Who should represent me/us? c. Representation and the value of privacy d. Non-Political representation <p>Ethics and the Politics of the Family</p> <ul style="list-style-type: none"> a. Politics and the private-public distinction b. Justice within the family c. Family and the Ethics of Care <p>Ethics and the Professions</p> <ul style="list-style-type: none"> a. Medical, Legal and Business ethics b. The Ethics of Research
SUGGESTED	Beitz, Charles, R. Marshall Cohen, Thomas Scanlon and A. John

READINGS	<p>Simmons, <i>International Ethics</i>, New Jersey, Princeton University Press, 1985.</p> <p>Cohen, Marshall, Thomas Nagel and Thomas Scanlon (eds.), <i>Equality and Preferential Treatment</i>, New Jersey, Princeton University Press, 1977..</p> <p>Emanuel, Ezekiel J., <i>The Ends of Human Life: Medical Ethics in a Liberal Polity</i>, Harvard Mass, Harvard University Press, 1994.</p> <p>Gutmann, Amy, <i>Democratic Education</i>, New Jersey, Princeton University Press, 1987.</p> <p>Honneth, Axel. <i>The Struggle for Recognition</i>, Cambridge Mass, MIT Press, 1996.</p> <p>LaFollette, Hugh, <i>Ethics in Practice</i>, Massachusetts, 1997.</p> <p>Luban, David, <i>Lawyers and Justice an Ethical Study</i>, New Jersey, Princeton University Press, 1988.</p> <p>Nussbaum, Martha, <i>Cultivating Humanity</i>, Harvard Mass, Harvard University Press, 1997.</p> <p>Sagoff Mark, <i>The Economy of the Earth</i>, Cambridge, Cambridge University Press, 1988.</p> <p>Sen, Amartya, <i>Development as Freedom</i>, Oxford, Oxford University Press, 2000.</p> <p>Shue, Henry, <i>Basic Rights</i>, New Jersey, Princeton University Press, 1980.</p> <p>Singer, Peter, <i>Practical Ethics</i>, Cambridge, Cambridge University Press, 1979.</p> <p>Taylor, Charles, <i>Philosophical Arguments</i>, Harvard Mass, Harvard University Press, 1997.</p> <p>Thompson, Dennis F., <i>Political Ethics and Public Office</i>, Harvard Mass, Harvard University Press, 1987.</p> <p>Walzer, Michael, <i>On Toleration</i>, New Haven, Yale University Press, 1997.</p>
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M. A. in POLITICAL SCIENCE			
(SECOND SEMESTER)			
COURSE CODE:	MAP B02	COURSE TYPE : ECC/CB	
COURSE TITLE: CRITICAL TRADITIONS IN POLITICAL THEORY			
CREDIT:	06	HOURS:	90
THEORY:	06	THEORY:	90
MARKS:	100		
THEORY:	70	CCA :	30

OBJECTIVE: While the compulsory papers provide the necessary and mainstream bedrock of political theory, ancient and modern, this course highlights the primary challenges to mainstream liberal theory. It does so from various perspectives which would not otherwise receive the fuller treatment they deserve.

UNIT-1	<p>Introduction</p> <p>a. Interrogating tradition</p> <p>b. What is a critique?</p> <p>c. The importance of a critical tradition.</p>
UNIT-2	<p>Marxism</p> <p>a. Debates on Historical Materialism</p> <p>b. Critique of Capitalism: Alienation, Exploitation</p> <p>c. Theories of Revolution and non-western Marxism</p> <p>d. Philosophical encounters- Feminism, Psychoanalysis, Environmentalism, Postmodernism</p>
UNIT-3	<p>Feminism</p> <p>a. Theories of knowledge, critiques of science and rationality</p> <p>b. Theories of the Public/Private, Equality/Difference</p> <p>c. Development of the sex/gender distinction, gender and caste/class/race</p> <p>d. Gender and Sexuality</p>
UNIT-4	<p>Dalit Bahujan Critique</p> <p>a. Critique of the theory and practice of caste</p> <p>b. Theorising the encounter with modernity</p>
UNIT-5	<p>Critical race theory</p> <p>a. The problematization of "race"</p> <p>b. Critiques of the theory and practice of race</p>

	<p>Ecological Critique</p> <p>a. Ecological democracy and Ecological citizenship</p> <p>b. Ecofeminism, Ecosocialism, Social Ecology</p>
<p>SUGGESTED READINGS</p>	<p>Dobson, Andrew, <i>Green Political Thought</i>, 2nd. Ed., London, Routledge, 1995.</p> <p>Dobson, Andrew, <i>Justice and the Environment</i>, Oxford, Oxford University Press, 1998.</p> <p>Barrett, Michelle, <i>Women's Oppression Today: Problems in Marxist Feminist Analysis</i>, London, Verso, 1980.</p> <p>Evelyn, Fox Keller and Helen Longino (eds.), <i>Feminism and Science</i>, Oxford, Oxford University Press, 1996.</p> <p>Geetha, V and S Rajadularai, <i>Towards a non-Brahmin Millenium</i>, Calcutta, samya, 1998.</p> <p>Gilroy, Robert, <i>Green Political Theory</i>, Cambridge, Polity, 1992.</p> <p>Jaggard, Alison, <i>Feminist Politics and Human Nature</i>, Harvester Press, 1983.</p> <p>Kolakowski, Leszek, <i>Main Currents in Marxism</i>, (Volumes 1-3), Oxford, Clarendon Press, 1978.</p> <p>La, CapraDominick (ed.), <i>The Bounds of Race: Perspectives on Hegemony and resistance</i>, Ithaca, Cornell University Press, 1991.</p>

M. A. in POLITICAL SCIENCE			
(SECOND SEMESTER)			
COURSE CODE:	MAP B03	COURSE TYPE : ECC/CB	
COURSE TITLE: SOCIAL MOVEMENTS AND REVOLUTIONS			
CREDIT:	06	HOURS:	90
THEORY:	06	THEORY:	90
MARKS:	100		
THEORY:	70	CCA :	30

OBJECTIVE: This course is a comparative study of social movements and revolutions in their historical and contemporary contexts. The course details the ideology, practice, and social bases of different movements, emphasizing the conceptual, historical and empirical distinction between revolutions and social movements, the diverse kinds of social movements, and the manner in which they have unfolded in Asia, Africa and Latin America.

UNIT-1	Revolution a. Why revolutions? Different theories b. Comparative study and recent interpretations of Ideology, Strategy and Social bases of major Revolutions i. French Revolution ii. Bolshevik Revolution iii. Chinese Revolution
UNIT-2	Ideology and Politics of liberation struggles in Asia and Africa
UNIT-3	Social Movements a. What are social movements? b. Theories of social movements
UNIT-4	Ideology and Politics of Social Movements a. Peasant b. Women c. Workers d. Environment e. Ethnic f. Civil rights
UNIT-5	Ideology and Politics of liberation struggles in India Ideology and Politics of Social Movements in India

	Ideology and Politics of Environmental Movements in India
SUGGESTED READINGS	<p>David Potter, David Goldblatt, Margaret Kiloh and Paul Lewis (eds.), <i>Democratization, Polity</i> in Association with The Open University, 1997.</p> <p>Eric Hobsbawm, <i>The Age of Revolution, Europe 1789-1848</i>, Weidenfeld & Nicolson, London, 1975, Reissued, 1995.</p> <p>Ghanshyam Shah (ed.), <i>Social Movements and the State</i>, Sage, New Delhi, 2002.</p> <p>Gail Omvedt, <i>Reinventing Revolution, New Social Movements and the Socialist Tradition in India</i>, Sharpe, 1993.</p> <p>Hoarce B. Davis, <i>Toward a Marxist Theory of Nationalism</i>, Monthly Review Press, New York and London, 1978.</p> <p>James Petras, 'The Centrality of Peasant Movements in Latin America: Achievements and Limitations', <i>Synthesis/Regeneration</i>, No.38, Fall 2005.</p> <p>Manoranjan Mohanty, Partha Nath Mukherji with Olle Tornquist (eds.) <i>People's Rights: Social Movements and the State in the Third World</i>, Sage, 1998.</p> <p>Maurice Cranston (ed.), <i>The New Left</i>, National Academy, Delhi, 1973.</p> <p>Paul W. Zagorski, <i>Comparative Politics: Continuity and Breakdown in the Contemporary World</i>, Routledge, New York, 2009.</p> <p>Rajendra Vora and Suhas Palshikar (ed.), <i>Indian Democracy, Meanings and Practices</i>, Sage, 2004.</p> <p>Ralph Miliband and John Saville eds. <i>The Socialist Register, 1972</i>, The Merlin Press, London, 1972.</p> <p>Roland Axtmann, (ed.), <i>Understanding Democratic Politics</i>, Sage.</p> <p>Shahnaz Rouse, <i>Shifting Body Politics, Gender, Nation, State in Pakistan</i>, Women Unlimited, 2004.</p> <p>Stan Taylor, <i>Social Science and Revolutions</i>, Macmillan, London and Basingstoke, 1984.</p> <p>Theda Skocpol, <i>States and Social Revolutions, A Comparative analysis of France, Russia and China</i>, Cambridge University Press, 1979.</p> <p>Tom Mertes (ed.), <i>A Movement of Movements, Is Another Really World Possible?</i>, Verso, London, 2004.</p>